CAMPAIGN TREASURER'S REPORT SUMMARY						
Name  (2)   1632   Meridian   Ave   Address (number and street)   Miam;   Beach   F(   33/39)   City, State, Zip Code   Check here if address has changed  (4)   Check appropriate box(es):   Candidate   Office Sought:   Political Committee (PC)   Electioneering Communications Org. (ECO)   Party Executive Committee (PTY)   Independent Expenditure (IE) (also covers an individual making electioneering communications)	OFFICE USE ONLY RECEIVED  2015 SEP 11 PM 3: 03 CITY CLERK'S OFFICE  (3) ID Number:  Trony  Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed					
(5) Report Identifiers  Cover Period: From 08 / 0/ / 5 To 08 / 3/ / 15 Report Type: M8  Original   Amendment   Special Election Report						
(6) Contributions This Report	(7) Expenditures This Report					
Cash & Checks \$,,	Monetary Expenditures \$ , , 56 . 00					
Loans       \$	Transfers to         Office Account       \$					
In-Kind \$,,	(8) Other Distributions \$,,					
(9) TOTAL Monetary Contributions To Date \$,, 566.00	(10) TOTAL Monetary Expenditures To Date \$,, \frac{756}{56} \cdot \frac{00}{2}					
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)						
I certify that I have examined this report and it is true, corr  (Type name)						

DS-DE 12 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS
Page 1 H 3

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name	1) Name Antonio J Draz (2) I.D. Number								
(3) Cover Period 08 / 01 / 15 through 08 / 31 / 15 (4) Page of 2									
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle)		(8)	(9)	(10)	(11)	(12)		
Sequence Number	Street Address &	Co Type	ontributor Occupation	Contribution Type	In-kind Description	Amendment	Amount		
18, 15, 15	David Kelicy 327 Jelferson Ave #4 MB, FL 33139	I	Entrez	CAS			#20		
0,15,15 2	Marh Wade Homeless	I	## Entrep	CAS		.,	#5		
08, 15, 15	Ctere Rubio Homeless	$\left( \frac{1}{2} \right)$	Entreg	CAS			\$10		
08, 15,15 4	Al Basha 1533 Washington Ave MB, FL 33/39		Restan and	CAS			#21		
. 1 1						20 5 SEP	<b>Z</b>		
. 1 1						NA'S OF			
/ /						<b>03</b>			

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

Page 28 3

(1) Name CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (2) I.D. Number									
(3) Cover Period	d <u>8 , 01 , 15</u> through <u>8</u> ,	21 15		2 of _	2				
(5) Date	(7)	(8)	(9)	(10)	(11)				
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount				
18/15/15	Lead PB 3245 NW 36th St Miami, FL 33166	Management	CHE		<del>36</del> 6				
/ /	·								
/ /									
/ /	-								
/ /				CITY CLEINS	<b>A</b>				
/ /				FIRE SOFFICE	3				
/ /									
//									

Page 3 83